

AF/2686  
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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
S1022.80393US00Application No.  
09/615430-Conf. #3359Filing Date  
July 13, 2000Examiner  
N. H. LyArt Unit  
2686

Applicant(s):

Invention: SIZING OF AN ELECTROMAGNETIC TRANSPONDER SYSTEM FOR AN OPERATION IN  
EXTREME PROXIMITY

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	30	- 37 =	0	x	
Independent Claims	8	- 7 =	1	x 200	200
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					200.00

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☒ A check in the amount of \$ 200.00 to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 23/2825  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

*Daniel P. McLoughlin*  
Daniel P. McLoughlin  
Attorney/Agent Reg. No.: 46,066

Dated: January 23, 2006

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Dated: 1/23/2006

Signature: *Emily Walsh* (Emily Walsh)



Docket No.: S1022.80393US00  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Luc Wuidart et al.  
Serial No.: 09/615430  
Confirmation No.: 3359  
Filed: July 13, 2000  
For: SIZING OF AN ELECTROMAGNETIC TRANSPONDER SYSTEM  
FOR AN OPERATION IN EXTREME PROXIMITY  
Examiner: N. H. Ly  
Art Unit: 2686

**Certificate of Mailing Under 37 CFR 1.8(a)**

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Dated: 1/23/2006

*Emily Walsh*  
Emily Walsh

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated October 21, 2005, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.

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